

## <u>AGENDA</u>

## **Environmental Sustainability Mentorship Committee**

Tuesday, November 14, 2017 6:00pm Union EG79

- 1. Call to order
- 2. Reports
  - a. None
- 3. Open forum
- 4. Roll Call
- 5. Approval of Agenda
- 6. Old Business
  - a. None
- 7. New Business
  - a. Green Fund Logo
  - b. Green Fund Project Selection
- 8. Questions/Concerns
- 9. Adjournment

For questions about this meeting of the [Committee or body name], please contact: