



# ONWARDS+UPWARDS

## AGENDA

### **Environmental Sustainability Mentorship Committee**

Friday, October 18, 2017

11:00am

Union EG79

1. Call to order
2. Reports
  - a. John McCune
3. Open forum
4. Roll Call
5. Approval of Agenda
6. Old Business
  - a. Marketing/Tabling
  - b. Finding faculty members
7. New Business
  - a. Approve Rubric
  - b. Approve Guidelines
8. Questions/Concerns
9. Adjournment

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For questions about this meeting of the [Committee or body name], please contact:

[Name], [Position] – [E-mail address] – [Phone number]