## THE UNIVERSITY OF WISCONSIN-MILWAUKEE UNIVERSITY COMMITTEE

AGENDA March 5, 2024 1:00 pm LUB N456

Teams Meeting – 1-414-253-8850 Conference ID – 459 311 057#

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- I. CALL TO ORDER AND APPROVAL OF AGENDA
- II. PERSONS WHO WISH TO BE HEARD (not longer than 15 minutes)
- III. APPROVAL OF MINUTES
- IV. SPECIAL GUESTS<sup>a</sup>:
  - Provost Daire 1:15
  - Dave Clark/Jason Puskar 1:45
- V. CHAIRPERSON'S REPORT & ANNOUNCEMENTS
- VI. <u>MEMBERS' REPORTS</u>
- VII. NEW BUSINESS
- VIII. <u>OLD BUSINESS</u>
  - IX. <u>FUTURE AGENDA ITEMS</u>
    - Next Meeting March 6
  - X. <u>PERSONNEL MATTERS:</u> [Closed session according to Wis. Stats. 19.85 (1)(f)]:
  - XI. <u>ADJOURNMENT</u>

<sup>a</sup> The Committee may go into closed session to discuss personnel matters according to Wis. Stats. 19.85 (1)(f)