

Division of Professions *Executive Committee*

Lubar Hall N450 414 229-5998 phone 414 229-5198 fax

Meeting Held via Microsoft TEAMS

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AGENDA

May 11, 2023 12:00pm

- I. Call to Order.
- II. Automatic Consent.

A. Agenda: May 11, 2023B. Minutes: April 13, 2023

III. Executive Session: Subcommittee of Full Professors

Consideration, in closed session, of the recommendation for the appointment of **Dr. Andrew Davis** to the rank of Professor with tenure in the School of Education.

- IV. Other.
- V. Adjournment.