



Division of Professions  
*Executive Committee*

Lubar Hall N450  
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Meeting to be Held via **Microsoft TEAMS**

**Join Microsoft Teams Meeting**

+1 (414) 253-8850 Phone Conference ID: 824 728 007#

**AGENDA**

October 12, 2022

12:30pm

I. Call to Order.

II. Automatic Consent.

A. Agenda: October 12, 2022

B. Minutes: April 15, 2022

C. Minutes: September 1, 2022

III. Executive Session.

**Tenure Case (*Nursing*)**

Consideration, in closed session, of the recommendation for the promotion of an Assistant Professor to the rank of Associate Professor with tenure.

**Primary Reviewers:** C. Lawson and J. Fink

IV. Other.

V. Adjournment.