

# **Academic Planning and Budget Committee**

**Thursday, February 20, 2020**

**LUBAR N440**

**9:00 a.m.-10:30 a.m.**

## **AGENDA**

- i) Call to order
- ii) Approval of the minutes from February 6, 2020
- iii) Chair's Update
- iv) Bachelor of Science in Freshwater Science-School of  
Freshwater Sciences
- v) New/Other Business
- vi) Adjournment