

CURRICULUM VITA

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BORN, April 30, 1932

MARITAL STATUS: Married, August 21, 1954 to Eleanor S. Stolz
Three children, Jennifer Beth (deceased 1984), David, Suzanne

EDUCATION:

1950 Graduated from Franklyn K. Lane High School, New York, NY

1954 A.B. Brooklyn College, Brooklyn, N.Y.
Major Fields: Economics and Sociology

1959 Ph.D. Columbia University, New York, NY.
Major Field: Anthropology

AWARDS:

1954 Phi Beta Kappa, Magna Cum Laude (Brooklyn College)
1954-55 Yale University Fellowship (declined)
1955-56 Columbia University Fellowship
1955-56 George William Curtis Fellow (Columbia University)
Research Institute for the Study of Man in the Tropics Fellow
1956-57 Social Science Research Council Fellow
1960 Purdue University Research Council X.L. Research Award
1964 University of Wisconsin Summer Research Award
1965-66 Social Science Research Council Fellow
Land Tenure Center Fellow (The University of Wisconsin)
1967 Fulbright-Hays Center Faculty Fellow (Brazil)
1972-73 National Science Foundation Fellow
1978 University of Wisconsin-Milwaukee Graduate School Summer Research Award
1982 Fulbright Fellow (Brazil)
University of Wisconsin-Milwaukee Graduate School Summer Research Award
1983 UW-System American Ethnic Studies Coordinating Committee Award
1984-85 UW Sabbatical Leave Award
UW-System Undergraduate Teaching Improvement Grant
1985 Academic Specialist Grant, United States Information Agency
1986-87 UW-System Undergraduate Teaching Improvement Grant

1988 Fulbright Fellow (Brazil)
1989 University of Wisconsin-Milwaukee Graduate School/UWM Foundation Research Award
1990-91 School of American Research Resident Scholarship (declined)
1993-94 UW Sabbatical Leave Award
1994-95 Fellow, Center for Twentieth Century Studies, University of Wisconsin-Milwaukee
1996 Fulbright Award (For Nigeria). Could not accept for political reasons in Nigeria.
2015 Outstanding Author Contribution - 2015 Emerald Literati Network Awards for Excellence. For “The English Enlightenment and ‘The Economy’: How Some Men With a Vision Created the Modern World – and Its Problems.” In Donald C. Wood, ed., *Production, Consumption, Business and the Economy: Structural Ideals and Moral Realities*, Volume 34 of Research in Economic Anthropology, UK: Emerald Group Publishing Limited, 2014, pp. 1-28.
2017 Frank Tannenbaum award for distinguished scholarship and great service. From The Columbia University Seminars.
2017 Outstanding Author Contribution - 2017 Emerald Literati Network Awards for Excellence. For “The Alternative Economics of Alternative Healing: Faith-Based Therapies in Brazil’s Religious Marketplace.” In Donald Wood, Ed, *The Economics of Ecology, Exchange, and Adaptation: Anthropological Explorations*, Volume 36 of Research in Economic Anthropology, UK: Emerald Group Publishing Limited, 2016, pp. 315-336.

RESEARCH EXPERIENCE:

1955 Research Assistant, Interdisciplinary Project: Economic Aspects of Institutional Growth, Columbia University, New York, NY. Directors: Karl Polanyi and Conrad M. Arensberg.

1956 Participant in a research seminar on the study of man in the tropics, Columbia University, New York, NY.

1956-57 Fifteen months fieldwork on the Island of Barbados with brief visits to Jamaica, Trinidad, St. Lucia, Martinique, Haiti, and other parts of the West Indies. Research carried out in association with the island's Agricultural Extension Service and the staff of the University of the West Indies, Mona, Jamaica. Project focused on the relationship between family life and social and economic organization.

1960 Three months fieldwork in Minas Gerais, Brazil. Research program focused on community organization and its relationship to agricultural extension and economic development. Project carried out in association with ACAR (the extension service of the state of Minas Gerais) and the staff of the URMG (Rural University of the State of Minas Gerais).

1965-66 Twelve months fieldwork in Minas Gerais, Brazil. Research program focused on examining patronage-dependency patterns in Brazilian social structure as reflected in economic, political, family and kinship behavior. Institutional inter-relationships were examined in the light of problems of social and economic development and the relationship between local communities and state and national institutions.

1968 Three months library and archival research in Rio de Janeiro on the organization, development and administrative history of the Brazilian *município*. The objective was to examine the role of the *município* as the context for the working out of relationships of patronage and clientage at the local level.

1971 Three months field research in New Bedford, Massachusetts focusing on ethnicity and ethnic identity management among Cape Verdean Americans.

1972-73 Eighteen months archival research in Lisbon and Madeira on: 1) the origins of Sugar Cane Plantations and Plantation Slavery (The South Atlantic System) in the Portuguese islands in the Atlantic Ocean; and 2) the rise of the Patrimonial State and systems of patronage and clientage in fifteenth century Portuguese society.

1978 One month field research in Rondonia, Brazil studying ethnicity with an emphasis on the descendants of Barbadians and other West Indians who came to work on the Madeira-Mamoré Railroad and remained.

1982 Four months field research in Fortaleza and the state of Ceará, Brazil on aspects of "popular" medicine and "popular" religion. Research done in cooperation with colleagues at the state and federal universities of Ceará. Six weeks research and preparation for a study in Rio Grande do Sul state on ethnicity and ethnic identity among descendants of Germans, Italians and Poles. The work was done in collaboration with members of the faculty of the Federal University of Rio Grande do Sul.

1984 Six weeks fieldwork in Recife, Pernambuco, Brazil at the *Fundação Espírita Dr. Adolph Fritz* studying the healing activities of Dr. Edson Queiroz, a spirit medium who performs surgeries without the use of antiseptics and anesthesia while in trance.

1985 Five weeks fieldwork in Porto Alegre, Rio Grande do Sul, Brazil studying Spiritist healing and religious philosophy.

1986 Five weeks fieldwork studying an Umbanda Center in Belfort Roxo, Rio de Janeiro, Brazil.

1987 Two weeks fieldwork in Belfort Roxo, Rio de Janeiro, Brazil studying the ritual initiation ceremony of an Umbanda *Pai-de-Santo*.

1988 Three months fieldwork in Porto Alegre, Rio Grande do Sul, Brazil studying Spiritist healers, healing practices and beliefs, and the participation of descendants of Germans and Italians in Spiritism, Batuque, and Umbanda.

1989 Six weeks fieldwork studying the political campaigns and campaign practices of the candidates running for the presidency--to see if the old patronage style politics have or have not been revived, and if so, to what degree, in the first presidential election in Brazil in almost three decades.

1991 Five weeks fieldwork (in cooperation with two physicians, a brain neurophysiologist and a psychologist) in several Brazilian towns and cities studying treatments by Spiritist healers.

1992 Five weeks fieldwork studying Spiritist healing practices and patient follow-up. Three weeks spent in Campo Grande, Brazil with Mauricio Magalhães/Dr. Fritz, studying and videoing his healing practices and investigating and participating in his campaign for the office of *vereador* (councilman). A survey of 25 patients treated six months previously was conducted and a blood sample was taken of 24 patients and 24 controls to test for Interlukin 8. Two weeks were spent in Rio de Janeiro, Porto Alegre and Fortaleza following up patients treated previously.

1993 Three weeks fieldwork in Rio de Janeiro, Teresópolis and São Paulo collecting data on brain wave patterns of healer-mediums and patients before and during surgeries and of religious mediums in trance (in collaboration with Dr. Norman S. Don).

1994 Three weeks fieldwork in Pernambuco and Ceará collecting data on the life and healing activities of Dr. Argue Hebster, a noted Brazilian medical doctor from Maranguape who died in the late 1970s and is reported to be returning through Spiritist mediums to continue treating the sick.

1995 Four weeks fieldwork in Porto Alegre taking electroencephalographic measures on a sample of 10 Kardecist-Spiritist mediums in and out of trance and 10 Umbanda mediums also in and out of trance (in collaboration with Dr. Norman S. Don).

1996-97 Three weeks fieldwork in Fortaleza on the life of Dr. Argue Herbster and his role as folk saint and spirit guide.

1999 Two weeks in Fortaleza completing research on Dr. Argeu Herbster and writing draft of book with Antonio Mourão Cavalcante.

2004 Two weeks in Brasília and Fortaleza interviewing Evangelical members of the Brazilian congress and state legislatures.

2006 Three weeks in Porto Alegre, Rio de Janeiro and Fortaleza studying the way Evangelical Protestant churches organize electoral support for their member-candidates running for federal and state offices.

2007 The month of July in Fortaleza continuing research on and beginning to write a book on Evangelicals in Politics with Antonio Mourao Cavalcante.

2008 Two weeks in São Paulo and Dourados, MS participating in the Encontro Interdisciplinar Sobre o Imaginário de Suicídio e Violência da População Brasileira.

2012 Two weeks in Fortaleza 1) helping organize UNISERES, a study abroad program focusing on issues of social justice to include Brazilian as well as North American and European university students; and 2) establishing the contacts to establish an Integrated Seawater Agricultural program. One additional week in Fortaleza accompanying Prof. Antonio Mourao Cavalcante in the final week of his campaign for vice-mayor of the city.

2014 Two weeks in Fortaleza 1) continuing to work on the UNISERES project establishing a partnership with UNILAB, the new Federal University (In Redenção, CE) bringing together students from Africa and Brazil 2) working on projects in Bom Jardim; and 3) working on a book with Antonio Mourão Cavalcante on evangelicals in politics in Brazil. ,

TEACHING EXPERIENCE:

1958-59 Instructor (of Anthropology) at Connecticut College for Women, New London, Connecticut.

1959-62 Assistant Professor (of Anthropology and Sociology) at Purdue University, Lafayette, Indiana.

1963 Associate (in Sociology) at Columbia University, New York, NY.

1963-68 Associate Professor (of Sociology) at The University of Wisconsin-Milwaukee, Milwaukee, Wisconsin.

1968 Visiting Professor (of Social Anthropology) at the *Museu Nacional*, Federal University of Rio de Janeiro, Rio de Janeiro, Brazil.

1968-71 Professor (of Sociology) at the University of Wisconsin-Milwaukee, Milwaukee, Wisconsin.

1971-1990 Professor (of Anthropology and Sociology) at the University of Wisconsin-Milwaukee, Milwaukee, Wisconsin.

1990-1997 Professor (of Anthropology) at the University of Wisconsin-Milwaukee, Milwaukee, Wisconsin.

1982 Visiting Professor (of Sociology) at the Federal University of Ceará, Fortaleza, Ceará, Brazil.

1986-87 Visiting Professor (of Anthropology) at Barnard College, Columbia University, New York, NY.

1988 Visiting Professor (of Anthropology) at the Federal University of Rio Grande do Sul, Porto Alegre, Brazil.

1997-on Professor Emeritus (of Anthropology) University of Wisconsin-Milwaukee, Milwaukee, Wisconsin.

ADMINISTRATIVE EXPERIENCE:

1990-93 Chair, Department of Anthropology, University of Wisconsin-Milwaukee

1991-92 President, Society for the Anthropology of Consciousness

1998 on Co-chair, Columbia University Seminar on Brazil

2003-2005 Vice President, Working Group 03 (The Body in the Social Sciences) of the International Sociological Association

2009 on Co-chair Columbia University Seminar on Studies in Religion

2010-2017 Co-chair Columbia University Seminar on Knowledge, Technology and Social Systems.

2014-16 President, Association of Senior Anthropologists.

2019 on Co-chair Columbia University Seminar on Contents and Methods in the Social Sciences.

EDITORIAL EXPERIENCE:

1962-63 Staff Editor for Anthropology and Sociology for the International Encyclopedia of the Social Sciences, New York, NY.

1979-1997 Advisory Editor for the *Luso-Brazilian Review*.

1982-85 Member of the Editorial Committee of the Society for Economic Anthropology.

1989-92 Member of the Editorial Committee of the Society of the Anthropology of Consciousness.

1991-1995 Advisory Editor for *Subtle Energies*.

2010 Member of the Conselho Editorial da Revista Pós Ciências Sociais. (Federal University of Maranhão.)

OTHER:

1961 "The Social Organization of Agricultural Extension," Seminar presented to the Colloquium of International Agriculture of the University of California, Davis, Davis, California.

1962-63 Participation in the faculty Seminar on "Contents and Methods in the Social Sciences," Columbia University, New York, NY.

1964 Area Coordinator and Lecturer for the Peace Corps Training Programs for Brazil conducted at the University of Wisconsin-Milwaukee, Milwaukee, Wisconsin.

1965 Co-assessor for "Seminar on Social Change in the Americas," International Study Center, Inc., Washington, DC.

1966-67 Consultant to the Peace Corps Training Center of the University of Wisconsin-Milwaukee, Milwaukee, Wisconsin and lecturer on Brazil and the West Indies for several programs at other centers.

1969 Co-organizer of a seminar on "Patronage, Clientage, and Power Structures in Latin America," sponsored by the School of American Research, Santa Fe, New Mexico.

1971-75 Presented a series of lectures each semester (except when I was out of the country) on "Cultural Perspectives on Medicine and Psychiatry" as part of the Introductory Psychiatry course conducted by Dr. Raymond Headly at the Medical College of Wisconsin, Milwaukee, Wisconsin.

1972 Participant at a seminar on "Social Anthropology" at the *Instituto Superior de Ciencias Sociais e Politicas Ultramarinas*, Lisbon, Portugal.

1974 Participant in a conference on "Social Articulation" and organizer of a working group on that theme sponsored by the *Consejo Latinoamericano de Ciencias Sociales*, Buenos Aires, Argentina.

1974-75 Awarded Visiting Professorships at:

The Hebrew University at Jerusalem, Israel and

The Federal University of São Paulo at Campinas, Brazil

1975 Co-organizer of a seminar on "The Economic-Anthropology of Investment Behavior in Latin America," sponsored by the School of American Research, Santa Fe, New Mexico.

1975 Invited Participant in the Scholar-Diplomat Seminar on Latin America of the United States Department of State, Washington, DC.

1980 "Anthropological Perspectives on State Formation." Paper presented at the Second Burdick-Vary Symposium "The Formation of States in History and Theory," Madison, WI, April 10-12. (with Herbert Lewis).

1981 Program Chairman for the 1982 annual meetings of the Society for Economic Anthropology.

1982 Invited presentation: "*Romarias como Terapia*," at a round table at the "*Primeira Semana Cearense de Medicina Alternativa*," Fortaleza, Ceará, Brazil, October 9-17.

Contributing editor to the Video Cassette Documentary, "*Discurso e Practica de um Curendeiro Nordestino*," by Antonio Mourão Cavalcante and Adalberto de Paula Barreto, Fortaleza, Ceará, Brazil.

1983 Invited presentation: "Holy Hill, Wisconsin: *Uma Comparição de Romarias nos Estados Unidos e no Brasil*," at the "*Primeiro Coloquio de Cultura Popular de Canindé*," Canindé, Ceará, Brazil, June 23-26.

1984 Invited presentation: "Psychic Surgery," at "Invocational-84," Chicago, Ill., October 12-14.

Consultant to film "*As Festas da Festa*," by Antonio Mourão Cavalcante and Adalberto de Paula Barreto, Fortaleza, Ceará, Brazil

1986 Invited presentation: "Religious Revival, Alternative Healing Modalities, and Urban Patronage in Brazil," at the Harry S. Truman Institute, The Hebrew University of Jerusalem, Jerusalem, Israel, January 1.

1987 Presentation: "The Acquisition of a Healing Spirit in the Development of an Umbanda Pae-de-Santo." Columbia University Seminar on Brazil, September 25.

1987 Invited presentation: "*Sobre a Procura de Saude em Sociedades Plurais*," Federal University of Pernambuco, Recife, Pernambuco, October 13.

1987 Invited presentation: "*O Corpo Como um Receptaculo Disponivel: Curendeiros Espíritas e Seus Criticos*," at the "*Terceiro Coloquio de Cultura Popular de Canindé*," (*Corpo: Saude, Fortuna e Felicidade*), Canindé, Ceará, Brazil, October 15-18.

1988 Invited presentation: "The Cape Verdes: The Creation of a Population and its Migration to North America," at a symposium on "Portuguese Migration in Global Perspective," sponsored by The Multicultural History Society of Toronto, Toronto, Canada, March 10-11.

1989 Invited presentation: "Penetrating Symbols, Penetrating Knives: The Medical and Physiological Implications of Brazilian Spiritist Folk Surgery for Clinical Hypnosis," Plenary session at the Scientific Meetings of the American Society of Clinical Hypnosis, Nashville, TN, March 11-15 (with Patric Giesler).

1989 Completed Basic Workshop Training in Hypnosis offered by the American Society of Clinical Hypnosis at their Annual Meeting in Nashville, TN, March 11-15.

1989 Invited Presentation: "*As Ilhas da Madeira e de Cabo Verde: Rumo a uma Sociologia Comparativa de Diferenciação Colonial*" (The Madeiras and the Cape Verdes: Towards a Comparative Sociology of Colonial Differentiation), at the *II Coloquio Internacional de História da Madeira*. Funchal, Madeira, September 18-23.

1989 Invited Presentation: "Sugar Cane in the Atlantic Islands," at the Centro Cultural la Palma's International Seminar: *La Cana de Azucar en Tiempos de los Grandes Descubrimientos* (Sugar Cane in the Time of the Great Discoveries), Motril, Spain, September 25-28

1990 Invited Presentation: "Cyprus and the Beginnings of the Sugar Cane Plantation and Plantation Slavery" at the Centro Cultural la Palma's International Seminar: Motril, Spain, September 17-22.

Invited Presentation: "Amazing Healing in Brazil--The Reappearance of Dr. Fritz and ???" Day long seminar and workshop for the Minnesota Society of Clinical Hypnosis. Mt. Olivet Retreat Center, Minneapolis, MN.

1990 Visiting Lecturer, University of Tennessee Knoxville, November 15 & 16.

Lecture: "Surgeries (Without Anesthesia and Antisepsis) and Other Healing by Spiritist in Brazil."

Seminar: "The Participation of Descendants of European Immigrants to Southern Brazil in Afro-Brazilian Religious Cults."

1991 Invited Presentation: "*Mudança e Tradição no Sucesso da Umbanda*," at the *V Coloquio Internacional de Cultural Popular (Tradição e Modernidade: Milagre ou Inovação)*, Canindé, Ceará, Brazil, September 26-29.

"Primitive Medicine and 'Cold Knife' Surgery: A Report from Brazil." Paper Presented and Abstract Published in the Proceedings of the Meeting of the American Back Society, December 11-15, San Francisco, CA.

also Presented with Abstract Published in the Proceedings of the Spring Symposium on Back Pain of American Back Society, May 6-10, 1992, New Orleans, LA. (With Scott Anderson and Robert Anderson.)

1992 Invited Presentation: "Spiritism and Racism in Brazil: Kardecist Mediums and African Spirits in Esoteric Umbanda." at a conference on "The Challenge of Magic: Spiritualism, Satanism and Occultism in Contemporary Societies." Lyon, France, April 6-8.

1992-1997 Served as Member of the Board of the Kiaros Foundation, Chicago, Illinois.

1994 Invited Presentations: "Conservative Organizational Forms in a New Syncretic Religion: The Success of Brazilian Umbanda" at a conference on "New Religions: International Expansion of Religious Movements and Magic." Recife, Brazil, May 15-17.

"The Resurgence of Afro-Brazilian Religion: Multiculturalism the Other Way Around." Seminar at the Institute for Global Studies in Culture, Power and History, Johns Hopkins University, September 27.

1995 Invited Presentation: "Popular Religion and the Paranormal" at the annual meetings of the Netherlands Association for Social and Cultural Sciences. Leiden, the Netherlands, May 21.

"Spirit Possession in Brazilian Umbanda: A Psychophysiological Case Study." at "Varieties of Prayer: Spirituality, Prayer, and Altered States of Consciousness in New Religious, Magical and Esoteric Movements. Rome, May 10-12 (with Norman S. Don, Bruce McDonough and Eleanor Greenfield).

1997 Consultant to Atlas Media on production of "Rites of Pain (segment of Brazilian Spiritist Healing)," a video documentary in the "Rituals of the World" series aired on the Learning Channel, August 10. Some of my original footage is included in the documentary.

1998 on. Associate Member, Columbia University Seminar on Brazil.

Associate Member, Columbia University Seminar on Studies in Religion.

"Finding a Cure for Cancer in the Religious Market Place: A Documentary Case Study of Healing and Conversion in Brazil." Columbia University Seminar on Religion, February 9.

1999 on. Co-Chair, Columbia University Seminar on Brazil.

"The Psychophysiology of Spirits Possession." Columbia University Seminar on Religion, April 6.

Translation of "Ethnopsychiatry: Curing Through Culture," by Antonio Mourão Cavalcante from Portuguese into English for publication.

2000 on Associate Member, Columbia University Seminar on Computers, Man and Society.

Taught classes at NYU and The New School.

2001 "Psychological Darwinism: Implications for Civic Discourse and Public Policy." Invited presentation at a session on "Anthropology and the New Reductionism," at the New York Academy of Sciences, January 29.

Presentation and discussion of "Spirits, Medicine, and Charity: A Brazilian Woman's Cure for Cancer" at Institute for Latin American Studies, Columbia University, April 12.

Presentation and Discussion of "Spirits, Medicine, and Charity: A Brazilian Woman's Cure for Cancer" with the Brazil Network Group at Redeemer Presbyterian Church, April 12.

"Surgery by the Spirits in Brazil," presented at Bard College, November 7.

"Healing by the Spirits," Class lecture and video showing presented at the New School for Social Research, December 4.

2002 "GLOSAS in the Brazilian Amazon: Will Others Continue to be Treated as Invisible? Or is there a Chance that the Future will be Different?" Paper presented at the Columbia University Seminar on "Computers, Man and Society, January 23.

"The Body in a State of War: Liminality and the Loss of Agency." A paper prepared for a seminar of the Thematic Group on The Body in the Social Sciences at the XV World Congress of Sociology of the International Sociological Association, Brisbane, Australia, July 7-13.

"Healing by the Spirits," Class lecture and video showing presented at the New School for Social Research, Dec. 10.

2003 "Comments on the Background to the 'Lula' Presidency." Stonybrook Manhattan Campus, February 19.

"Broader Implications of the Election of 'Lula' in Brazil." Presented at the Columbia University Seminar on "Computers, Man and Society, March 19.

"Conversations with Harold Hudson Channer." (On the war in Iraq and World reaction) Talk show on NYC Local Access Channel, (WMNN). Aired April 7

Reviewed MS for U. of Alberta Press.

"Syncretic Processes and the Definition of New Religions," Paper presented at the SAR meeting, Providence, RI, April 24-26, 2003.

"Conversations with Harold Hudson Channer" (On "Favelas and the World Economic System".) Talk show on NYC Local Access Channel (WMNN) aired April 19.

"Religious Conversion and Neurogenesis: A CulturalBiological Approach to Spiritual Transformation." Paper presented at the Annual Metanexus Conference, June 2.

"Análise Comportamental da Possessão Espiritual" and "Palestra com Mostra de Video: "Curandeiro" Presentations at III Congresso Nacional de Etnopsiquiatria e Psiquiatria Social, Macapá, Amapá, Brazil, November 26-29.

Presentation at Session on "Brasphobia," Hunter College, December 16, 2003

2004 "Pluralism and Diversity vs Intolerance and bigotry in the implicit politics of Mel Gibson's 'The Passion.'" Part of a panel discussion on Mel Gibson's film, "The Passion of the Christ" sponsored by Columbia University Seminars: "Cinema and Interdisciplinary Interpretation" #539; "Religion in America" #661 and "Studies in Religion" #405, Monday, March 29.

"Conversations with Harold Hudson Channer" (On "The Passion of the Christ".) Talk show on NYC Local Access Channel (WMNN) aired April 19.

“Religions of Trance and the Maintenance of the Brazilian Patronage Tradition,” Paper presented as part of a symposium that I organized on “Religions of Trance in Brazil Today: Problems and Interpretations,” IV Congresso Europeo (CEISAL) de Lantino-Americanistas, Bratislavia, Slovakia, July 4-7, 2004.

“Conversations with Harold Hudson Channer” (On “The Power of Greed” and Development.) Talk show on NYC Local Access Channel (WMNN) aired September 14.

2005 “Conversations with Harold Hudson Channer” (On “Christian Fundamentalism”.) Talk show on NYC Local Access Channel (WMNN) aired March 31.

“The Protestant Ethic and Capitalism in Brazil: Implications of Proposing a Historical Correlation as a Model for the Future of a Nation.” Paper presented at the symposium “Religion, Migration and Conversion: The Morality of Adapting Beliefs to New Contexts,” Annual Meeting of the Society for the Anthropology of Religion, Vancouver, CA, April 8-10, 2005.

Guest Host on Conversations with Harold Channer (Discussion of Binary Economics with Prof. Robert Ashford.) Talk show on NYC Local Access Channel (WMNN) aired June 1.

“Religion and Public Policy: Max Weber and Evangelical Politics in 21st Century Brazil.” Presented at the Columbia University Seminar on Brazil. 9/15/05.

“Cults, Rituals and Altered States of Consciousness in Brazil: Another Perspective.” Paper presented at the Annual Meeting of the American Anthropological Association, Washington, DC, December 4, 2005.

"Healing by the Spirits," Class lecture and video showing presented at the New School for Social Research, December 13.

2006 “Conversations with Harold Channer.” (On Poverty and how it may be eliminated) Talk show on NYC Local Access Channel (WMNN) aired March 7; repeated December, 4.

“Conversations with Harold Channer.” (On Technology and the Distribution of Wealth). Talk show on NYC Local Access Channel (WMNN) aired May 8.

“Making Another World Possible: The Torah, Louis Kelso, and the Problem of Poverty.” Paper presented at the Columbia University Seminar on Religion, May 8.

Participant in discussion on radio talk show in Fortaleza, CE, Brazil, September 30 and October 1.

Lecture and video showing presented in class on “Ritual and Film” at the New School for Social Research, October 24.

“Conversations with Harold Channer” (On Evangelicals in Brazilian Politics). Talk show on NYC Local Access Channel (WMNN) aired November 1.

“Dr. Fritz: Myth, Man and Spirit Guide.” A paper presented on the session “The Social Lives of Spirits” at the 105th Annual Meetings of the American Anthropological Association, San Jose, CA, November 15-19, 2006.

2007 “Conversations with Harold Channer.” (On Technology and the Distribution of Wealth). Talk show on NYC Local Access Channel (WMNN) originally aired May 8, 2006, repeated February 28, 2007.

“Our Science is Better Than Yours: Two Decades of Data on Patients Treated by a Kardecist-Spiritist Healing Group in Rio Grande do Sul, Brazil.” A paper presented at a symposium “Worlds in Collusion: Entangling Religious and Scientific Fields,” Society for the Anthropology of Religion, Phoenix, AZ, April 13-16.

“Resolving the Problem of Injustice in the Distribution of Wealth and Income: The Approaches of The Infante Dom Pedro of Portugal, Adam Smith, Karl Marx and Louis Kelso.” A paper presented at a joint meeting of the Columbia University Seminars on Brazil and Latin America, Thursday, April 19.

“Conversations with Harold Channer.” (On The Failure of the Enlightenment Institutions and the Need for a New Vision). Talk show on NYC Local Access Channel (WMNN) aired May 24.

Organized, introduced and provided background to “Community Therapy, Mental Health and Development in Brazilian Favelas: Sharing what has been Learned in Fortaleza and Bom Jardim,” by Father Ottorino Bonvini, MD and Comboni Missionary. Inter-Church Center, 475 Riverside Dr., August 7.

“Freedom, Work and Migration: Barbados and the Organization of the Modern World Economy.” Paper presented at the session “Moving Targets: Historical Consciousness and Changing Meanings of Freedom,” at The Association for the Study of the Worldwide African Diaspora (ASWAD), Barbados, October 9-12, 2007.

“Assimilated into the Assault on the Jungle: Barbadians in the Brazilian Amazon.” Paper presented at the symposium “Circum-Caribbean and Latin American Connections: Regional Migrations of Peoples, Ideas, Cultural Practices and Politics,” 106th Annual Meeting of the American Anthropological Association, Washington, DC, November 28-December 2, 2007.

Lecture and video showing presented in class on “Ritual and Film” at the New School for Social Research, December 19.

Taped voice-over for scene from film “My Last Five Girlfriends” reading quotation from my 1965 article, “Love and Marriage in Modern America: A Functional Analysis,” *Sociological Quarterly*, December 22.

2008 Presentation on a panel on “Binary Economics and the History of Economic Thought” at the Annual Meeting of the American Association of Law Schools, New York, January 3.

2009 “A Faith-Based Mental Health and Development Project for Slum Dwellers in Brazil.” Paper presented on a panel “Developing Community/Development People: Intersections of Faith and Development in Local-Global Contexts,” at the meeting of the Society for Applied Anthropology, March 17-21, Santa Fe, New Mexico.

“Syncretism and the Rise of Candomblé, Kardecist-Spoiritism and Umbanda in Brazil.” Presented at a class on Religions of Latin America, University at Texas, Austin, March, 23.

“Spirits with Scalpels.” A public book-talk presented at the University of Texas at Austin, March 23.

“Conversations with Harold Channer.” (On “The Current Economic Crisis.”) Talk show on NYC Local Access Channel (WMNN) aired April 6.

“Healing the Body in Differing Mythic Universes: The Case of Brazilian Kardecist-Spiritism. Paper presented at the Columbia University Seminar on Religion, May 4.

“Unjust Deserts: How Culture Trumped Reason and Americans were Unable to Behave in their Rational Self

Interest to Avoid the Latest Financial Collapse,” paper presented at the 16th IUAES World Congress, Kunming, China, July 30.

“Conversations with Harold Channer.” (Discussion of “Spirits with Scalpels.”) Talk show on NYC Local Access Channel (WMNN) aired October 1.

2010 “Evangelical Christians in the Brazilian Political Arena,” A paper prepared for the Fifth International Meeting of Socio-Religious Studies, Havana, Cuba, July, 5-10.

Member of Conselho Diretivo do Nucleo de Antropologia Medica da Faculdade de Medicina da Universidade de São Paulo.

Invited lecture and video presentation on “Spiritist Healing” presented at a class on Developmental Psychology at the Medical School of the Federal University of Ceará, Fortaleza, Ceará, Brazil (in Portuguese), September 24.

Invited lecture on “Conducting Research on Economic Development in Northeast Brazil” for the program on Social Justice and Sustainable Development, SIT Study Abroad, a Program of World Learning, Fortaleza, Ceará, Brazil, September 27.

Discussant of “American Dreams of Brazilian Racial Democracy: Is Race to Brazil as Class is to the US?” by Sean Mitchell at the Anthropology Section Meeting of the New York Academy of Sciences, October 25.

“Culture Trumps Reason: Why Americans were Unable to Behave Rationally and Avoid the Latest Economic Crisis,” paper presented at the Columbia University Seminar on Contents and Methods in the Social Sciences, November 10.

“The Flow of Goods and Services in Hierarchically Ordered Rural Societies: Patronage, Clientage and the *Livro de Virtuosa Bemfeitoria* of the Infante Dom Pedro of Portugal,” paper presented at the session “Rethinking Patron-Client Reciprocity in Neo-liberal Capitalism” at the 109th annual meeting of the American Anthropological Association, New Orleans, LA, November 17.

2011 “Conversations with Harold Channer.” (Discussion of “English Rustics in Black Skin” and its relationship to protests and demonstrations in North Africa, the Middle East and the State of Wisconsin.) Talk show on NYC Local Access Channel (WMNN) aired March 3.

Talk on “English Rustics in Black Skin” at the launching of the new edition at the Barbados Museum and Historical Society, March 3.

“Culture Trumps Reason: How Wall Street Manipulated the American Dream to Enrich Itself and Why the Victims of the Scam Were Put Out on The Street While the Perpetrators Were Rescued by The Government.” Paper presented at the annual meeting of the Society for Economic Anthropology, Notre Dame, Indiana, March 12.

“Conversations with Harold Channer.” (Discussion of “Occupy Wall Street.”) Talk show on NYC Cable Access Channel (WMNN) aired November 1.

2012 Interview on “Kardec Radio” discussing “Spirits With Scalpels.” January 14, 11 am to 1 pm.

“Conversations with Harold Channer (Discussion of Seawater Agriculture project in Northeast Brazil) Talk show on NYC Cable Access Channel (WMNN) aired October 4.

Presented paper: “The English Enlightenment and ‘The Economy’: How Some Men With a Vision Created the Modern World – and Its Problems” at a joint meeting of the Columbia University Seminars on Knowledge, Technology and Social Systems and Contents and Methods in the Social Sciences, November, 7.

2013 Interview with Philip Singer on “The Final Participant Observation – Cultural Anthropologists Confront their Aging and Mortality.” January 31.

Presented paper: “Imagining and Election: The 2012 Campaign for Mayor of Fortaleza and Ghosts of Research Past” at the Columbia University Seminar on Brazil, February 21.

Presented paper: “Seawater Agriculture: An Environment-Friendly, Socially Just Endeavor in Northeast Brazil” at conference “Beyond the Lungs of the World: perspectives on Ecological Thought in Latin America,” Johns Hopkins University, April 19.

“Conversation with Harold Channer,” (Discussion of Ongoing Protests and Demonstrations.) Talk show on NYC Cable Access Channel (WMNN) aired July 30.

Presented paper: “A Culture in Search of Rules: Some Unanticipated Consequences of the Freedom to Choose” at a joint meeting of the Columbia University seminars on Content and Methods in the Social Sciences and Studies in Religion, November 6.

Reviewed paper on an “Alternative Healing Paradigm” for the Luso-Brazilian Review.

Gave a 2-hour lecture class via video stream to students in the Law School at the University of Paraíba in João Pessoa, Brazil, November 18.

Presented paper: “Imagining and Election: The 2012 Campaign for Mayor of Fortaleza and Ghosts of Research Past” as part of a symposium I co-organized, “First Fieldwork Round 2,” at the annual meeting of the American Anthropological Association, November 20-24.

2014 Presented: “Imagining a World of Binary Economics: An Anthropologist’s View from Below Looking Up” at the meetings of the Society for Socio-Economics, January 2-5.

Participated in the Cid Carvalho talk radio show on Radio Cidade, Fortaleza, CE, February 19 and 26.

Participated in a round table discussion on the Ronald Machado show on Radio Assunção, Fortaleza, CE, February 23.

Presented “The Quest for Healing and Rotating Religious Affiliation in Brazil” at Bloomfield College, April 29.

“Conversations with Harold Channer” (On Alternative Economic Systems) Talk show on NYC Cable Access Channel (WMNN) aired May 1.

“Conversations with Harold Channer” (On Social and Cultural Change. With Pamela Timmins) Talk Show on NYC Cable Access Channel (WMNN) aired May 29.

“Getting Beyond Material Scarcity: A Social Process Approach.” Paper presented on the session “Transcending Material Scarcity” at the Left Forum, John Jay College, May 31.

Gave an hour-long telephone interview to Silvia Lisboa, a journalist for *Superinteressante* Magazine in Brazil on Spiritist Healing, June 16.

Presented “The Alternative Economics of Alternative Healing: Faith-Based Therapies in Brazil’s Religious Marketplace” at the 13th International Karl Polanyi Conference, Concordia University, Montreal, Canada, November 6-8.

Presented “A Fortuitous Invitation and an Opportunity that Influenced a Lifetime of Research: MY Assistantship in the Seminar on the Economic Aspects of Institutional Growth at Columbia University” at the 13th International Karl Polanyi Conference, Concordia University, Montreal, Canada, November 6-8.

Reviewed paper for *American Ethnologist*.

2015 Presented “Senior (80+ Cultural Anthropologists Confront their Own Aging and Mortality” at the Columbia University Seminar on Death. (With Philip Singer), February 11.

Invited guest, the Cid Carvalho talk radio show on Radio Cidade, Fortaleza, CE, February 17 and 25.

Presented “Some Thoughts on Economic Policies and Social Inclusion in Brazil’s Emerging Democracy” at a session on “Anthropology and Public Policy in Brazil” at the meeting of the Society for Applied Anthropology, Pittsburgh, PA, March 24-28.

Presented “Getting Beyond Market Capitalism: A Prerequisite to Transcending Material Scarcity” at the *Left Forum* session on “Transcending Material Scarcity.” John Jay College, May 30.

Presented “Might Doing What (Cultural) Anthropologists Do Over a Lifetime Lead to Greater Longevity?” at the session “Have We Found the Magic Elixir” Senior (80+) Anthropologists Confront Their Own Aging and Mortality,” at the annual meeting of the American Anthropological Association, Denver, CO, Nov, 19.

2016 Invited panelist on session “The Future of Socio-Economics” of the Section on Socio-Economics of the Association of American Law Schools at the annual meeting of the AALS, NY, NY January 9.

Presented “Imagining That World “Over the Rainbow”: An Anthropologist’s View – from Below” at the annual meeting of the Society for Socio-Economics, NY, NY, January 11.

Presented “Religion and Revolution: Pentecostalism and the Revitalization of the Culture of Modernity” at a joint meeting of the Columbia University Seminars on Studies in Religion and Contents and Methods in the Social Sciences, February 17.

Presented “A Proposal for a Framework for Cross-National Studies of Pentecostalism” at a joint meeting that I organized of the Columbia University Seminars on Studies in Religion, Brazil and Contents and Methods in the Social Sciences, August 20.

Presented “An Introductory Overview” at a special session of the Columbia University Seminar on Brazil on the “Present Governmental Crisis in Brazil,” that I organized, September 21.

Organized and presented “Anthropologists Facing the End of Their Own Life: Is it Denial. Or Just Being and Anthropologist?” at the annual meeting of the American Anthropological Association, Minneapolis, NM, Nov. 17.

Presented “A Not So Surprising Election Surprise,” at a joint meeting of the Columbia University Seminars on Studies in Religion and Content and Methods in the Social Sciences, December 7.

2017 Presented (Via Skype) “‘Over the Rainbow’: An Anthropologist’s Case for a more Just Social World.” At the Annual Meeting of the Society for Socio-Economics, Oxford University, July 12.

Presented “When is a Kickback Like Fulfilling a Vow to a Saint: Religion, Traditional Culture and Corruption in Brazil” at a joint meeting of the Columbia University Seminars on Brazil, Contents and Methods in the Social Sciences and Studies in Religion, November 16.

Organizer and participant in Roundtable “Anthropological Conversations Across the Generations” at the annual meeting of the American Anthropological Association, Washington, DC, November 29.

Chair and presenter of session “Anthropologists’ Retirement Accounts, Land-Grabbing, and Deforestation: Local and Global Impacts of TIAA’s Agricultural Investments,” at the annual meeting of the American Anthropological Association, Washington, DC, December 1.

2018 Presented “When a Nation’s Religion is its Economy, What Becomes of the Christian Value of Helping the Poor?” at a joint meeting of the Columbia University Seminars on Content and Methods in the Social Sciences and Studies in Religion on Wednesday, May 9.

Organized session on “Conversations Across the Generations” at the annual meeting of the American Anthropological Association, San Jose, CA, November 22.

2019 Presented “Plantations, Slavery and Their Aftermath in the Americas: A Comparison of the Portuguese/Catholic and Anglo-American/Protestant Systems” at a meeting of the Columbia University Seminar on Memory and Slavery, February 21.

Presented: “Popular Catholicism and Traditional Medicine in Brazil: The Religious Dimension In the Notion of Illness and Healing.” At the 7th Portuguese Anthropological Association Congress, New University of Lisbon, School of Social Sciences and Humanities, Lisbon, Portugal, 5-8 (Co-Authored with Donizette Rodrigues who presented the paper).

2020 Participated in a roundtable: “Commercial Farming. Land Grabs, Deforestation and Cultural Survival” at the annual meeting of the American Anthropological Association, Virtually, November 6.

2021 Team-taught class April 26

Presented "Might There Be An Inextricable Relationship Between Economics and Religion In The Way Countries Like Brazil Were Offered a Path to Modernization and Development?" at a joint meeting of the Columbia University Seminars on Studies of Religion and Contents and Methods in the Social Sciences, April 28.

"Some Unanticipated, Negative Consequences of the Bolsa Família (Family Stipend) Program I Brazil."

Presented at the session "Administered Insecurity and Urban-Poor Perspectives on Public Policy Practice" at the 2021 meeting of the International Union of Anthropological and Ethnological Sciences (IUAES), Nov. 11.

"The Brazilian Pastor as a Mobilizer of Votes" Presented at the annual meeting of the American Anthropological Association, Nov. 18.

PROFESSIONAL ASSOCIATIONS:

Fellow of the American Anthropological Association 1955 on

Member of the Society for Economic Anthropology

Board Member 1982-1985

Nominations Committee 1985

Member of the Society for the Anthropology of Consciousness

Board Member 1988-92

President 1991-92

Member of the Society for the Anthropology of Religion

Board Member 1996

Vice-President 1996

Association of Senior Anthropologists

President Elect 2012

President 2014-16

Board Member 2012-

PUBLICATIONS:

Books:

1. *English Rustics in Black Skin: A Study of Modern Family Forms in a Pre-Industrial Society*. New Haven, Conn.: The College and University Press, 1966, 208 pp.

Paperback Edition republished by the Barbados Museum and Historical Society, 2010.

2. *Structure and Process in Latin America: Patronage, Clientage and Power Systems*. Albuquerque, NM.: The University of New Mexico Press, 1972, 256pp. (Co-edited with Arnold Strickon).

Paperback Edition republished by the School for American Research, 2010.

3. *Entrepreneurs in Cultural Context*. Albuquerque, NM. The University of New Mexico Press, 1979, 373 pp. (Co-edited with Arnold Strickon and Robert T. Aubey).

Paperback Edition republished by the School for American Research, 2010.

4. *Entrepreneurship and Social Change*. Washington, DC. University Press of America, 1985, 273pp. (Co-edited with Arnold Strickon).

5. *Cirurgias do Além: Pesquisas Antropológicas Sobre Curas Espirituais*. Petrópolis, RJ: Editora Vozes, 1999, 213pp.

6. *Dr. Argeu: A Construção de um santo popular*. São Paulo, Brazil: Editora Terceira Margem, 2000, 86pp. (with Antonio Mourão Cavalcante).
Second Edition. Fortaleza, CE: Editora Universidade Federal do Ceará, 2003.
Third Edition, Fortaleza, CE: Editora Universidade Federal do Ceará, 2015.
7. *Reinventing Religions: Syncretism and Transformation in Africa and the Americas* Lanham, MD, Boulder, CO: Rowman & Littlefield Publishers, Inc., 2001, 227pp. (Co-edited with André Droogers).
8. *Spirits With Scalpels: The CultrualBiology of Spirit Healing in Brazil*. San Francisco, CA: Left Coast Press, 2008. 2012 Available as an e-book.
9. *Evangelicos na Política: Por Debaixo dos Panos*. Fortaleza, Brazil: Editora Universidade Federal do Ceará , 2016 (with Antonio Mourão Cavalcante).

Video Documentaries:

1. *Spiritist Healing in Brazil*. Produced by Sidney M. Greenfield at the Educational Communications Department of the University of Wisconsin-Milwaukee. Written, narrated and edited by Sidney M. Greenfield, 1985. 28 Min.
2. *A Brazilian Pilgrimage: The 'Festa de São Francisco' in Canindé*. Produced and edited by Sidney M. Greenfield and John B. Gray at the Educational Communications Department of the University of Wisconsin-Milwaukee. Written and narrated by Sidney M. Greenfield, 1985. Two versions, one 28 Min, the other 56 Min.
3. *The Return of Dr. Fritz: Healing by the Spirits in Brazil*. Produced and edited by Sidney M. Greenfield and John B. Gray at the Educational Communications Department of the University of Wisconsin-Milwaukee. Written and narrated by Sidney M. Greenfield, 1988, 63 Min.
4. *José Carlos and His Spirits: The Ritual Initiation of a Zelador dos Orixás*. Produced and edited by Sidney M. Greenfield and John B. Gray at the Educational Communications Department of the University of Wisconsin-Milwaukee. Written by Sidney M. Greenfield, 1989, One hour and 24 Min.
5. *Spirits, Medicine, and Charity: A Brazilian Woman's Cure for Cancer* Written, produced and directed by Sidney M. Greenfield at the Media Resource Department of the University of Wisconsin-Milwaukee, 1995, 39.36 Min.

Articles:

1. "Land Tenure and Transmission in Rural Barbados," *Anthropological Quarterly*, Vol. 33, No. 4, October, 1960, pp. 165-176.
Reprinted in:
Dwight Heath and Richard Adams (eds.), *Contemporary Cultures and Societies of Latin America*. N.Y.: Random House, 1965, pp. 200-210.
2. "Socio-Economic Factors and Family Form: A Barbadian Case Study," *Social and Economic Studies*, Vol. 10, No. 1, March, 1961, pp. 72-85.
3. "Industrialization and the Family in Sociological Theory: A Critical Analysis of an Assumed Causal Relationship," *American Journal of Sociology*, Vol. LXVII, No. 3, November, 1961, pp. 312-322.
Reprinted in:
a. Bernard Farber (ed.), *Kinship and Family Organization*. NY.: John Wiley and Sons, 1966.
b. Robert F. Winch (ed.), *Selected Studies in Marriage and the Family*. NY.: Holt, Rinehart and Winston, Inc., 1968.
c. Neil J. Smelser (ed.), *Readings in Economic Sociology*. Englewood Cliffs, NJ.: Prentice Hall, Inc., 1965.
d. John N. Edwards (ed.), *The Family and Change*. NY.: Alfred A. Knopf, 1968.
Meyer Barash and Alice Scourby (eds.), *Marriage and the Family*. NY.: Random House, Inc., 1970.

- e. Kathleen G. Gunther (ed.), *Illusion and Disillusion: The Self in Love and Marriage*. Belmont, CA.: Wadsworth Publishing Co., 1983.
4. "Households, Families and Kinship Systems in the West Indies," *Anthropological Quarterly*, Vol. 35, No. 3, July, 1962, pp. 121-133.
 5. "Social Change and Labor Commitment in Southeastern Minas Gerais," *Inter-American Economic Affairs*, Vol. 17, No. 1, Spring, 1963. pp. 29-58.
 6. "Stocks, Bonds and Peasant Canes in Barbados: Some Notes on the Use of Land in an Overdeveloped Economy," In George K. Zollschan and Walter Hirsch (eds.), *Explorations in Social Change*. Boston: Houghton-Mifflin, Inc., 1964, pp. 619-650.
 7. "Social Anthropology and Economic Theory: Their Place in the Study and Policy Formulation in the New nations," *Indian Sociological Bulletin*, Vol. 1, No. 1, July, 1964, pp. 24-31.
 8. "A Unit Concept for Sociological Theory," *Indian Journal of Social Research*, No. 3, pp. 252-260.
 9. "More on the Study of Subsistence Organization," *American Anthropologist*, Vol. 67, No. 3, 1965, pp. 737-744.
 10. "Love and Marriage in Modern America: A Functional Analysis," *Sociological Quarterly*, Vol. 6, No. 4, 1965, pp. 361-377.
Reprinted in:
 - a. J. Ross Eshleman (ed.), *Marriage and the Family*. Boston: Allyn and Bacon, Inc., 1969.
 - b. Jeffrey K. Hadden and Marie L. Borgatta (eds.), *Marriage and the Family*. Itasca, Ill.: F.E. Peacock Publishers, Inc., 1969.
 - c. Warner Modules Publications, Inc., #R586, 1973.
 - d. Center for Human Growth and Development, University of Michigan, 1974.
 - e. Kenneth C.W. Kammeyer (ed.), *Confronting the Issues. Sex Roles, Marriage and the Family*. (2nd. ed.) Boston: Allyn and Bacon, Inc., 1975.
 11. "Rural Labor and Economic Development in Brazil," *Inter-American Economic Affairs*, Vol. 19, No. 1, 1965, pp. 75-81 (co-authored with Edgar de Vasconcelos Barros).
 12. "The Organization of Large Scale Agricultural labor in Barbados and Minas Gerais, Brazil: A Comparison of Two Responses to Emancipation," *Anthropological Quarterly*, Vol. 40, No. 3, October, 1967, pp. 201-216.
 13. "Overseasman'ship: An American Experiment," *The UW-M Magazine*, Vol. II, Summer, 1968, pp. 3-8.
Reprinted in:
Latin American Center Pamphlet Series, No. 3. Center for Latin America. The University of Wisconsin-Milwaukee.
 14. Article on Barbados in the "Nations of the World" section of the *1967 Reader's Digest Almanac and Yearbook*, 1968, p. 686.
 15. "Culture-Historical and Structural-Functional Orientations and the Analysis of the West Indian Family," In Stanford N. Gerber (ed.), *The Family in the Caribbean. Proceedings of the First Conference on the Family in the Caribbean*. Rio Piedras, Puerto Rico: Institute of Caribbean Studies of the University of Puerto Rico, 1968, pp. 15-28.
 16. "The Bruce Effect and Malinowski's Hypothesis on Mating and Fertility," *American Anthropologist*, Vol. 70, No. 4, August, 1968, pp. 759-760.

17. "Patronage Networks, Factions, Political Parties and National Integration in Contemporary Brazilian Society," Discussion Paper No. 12. Center for Latin America. The University of Wisconsin-Milwaukee, September, 1968, 15 pp.
18. "Fertility Control and Development Planning: An Examination of Some Implicit Assumptions," Discussion Paper No. 17. Center for Latin America. The University of Wisconsin-Milwaukee, October, 1968, 21 pp.
19. "Slavery and the Plantation in the New World: The Development and Diffusion of a Social Form," *The Journal of Inter-American Studies*, Vol. XI, No. 1, January, 1969, pp. 44-57.
20. "Differentiation, Stratification and Mobility in Traditional Brazilian Society," *Luso-Brazilian Review*, Vol. 6, No. 2, Winter, 1969, pp. 3-21.
21. "Applied Anthropology and Brazilian Agricultural Development," *Universitas*, Revista de Cultura da Universidade Federal da Bahia, No 6/7, 1970, 205-215.
22. "On Monkeys, Fish and Brazilian Agricultural Development: Some Questions and Suggestions," *The Journal of Developing Areas*, Vol. 5, No. 4, July, 1971, pp. 507-516.
23. "The Analysis of Patron-Client Relationships: An Introduction," In Arnold Strickon and Sidney M. Greenfield (eds.), *Structure and Process in Latin America*. Albuquerque, N.M.: The University of New Mexico Press, 1972, pp. 1-18 (Co-authored with Arnold Strickon).
24. "Charwomen, Cesspools and Road Building: An Examination of Patronage, Clientage and Political Power in Southeastern Minas Gerais," In Arnold Strickon and Sidney M. Greenfield (eds.), *Structure and Process in Latin America*. Albuquerque, N.M.: The University of New Mexico Press, 1972, pp. 71-100.
25. "Love: Some Reflections by an Anthropologist," In Mary Ellen Curtin (ed.), *A Symposium on Love*. N.Y.: Behavioral Publications, 1973, pp. 37-52.
26. "On the Critique of Romantic Love: Some Sociological Consequences of Proposed Alternatives," In Mary Ellen Curtin (ed.), *A Symposium on Love*. N.Y.: Behavioral Publications, 1973, pp. 53-68.
27. "Dominance, Focality, and the Composition of Domestic Groups: Some Reflections on Matrifocality in the Caribbean," In Stanford N. Gerber (ed.), *The Family in the Caribbean. Proceedings of the Second Conference on the Family in the Caribbean*. Rio Piedras, Puerto Rico. Institute of Caribbean Studies of the University of Puerto Rico, 1973, pp. 31-50.
28. "Fieldwork, Categorical Bias and Understanding Socio-Cultural Reality: Some Philosophical Considerations," In *Transactions of the XL International Congress of Americanists*, Vol. II. Rome and Genoa, 1974 (co-authored with Stanford N. Gerber and Walter Wright).
29. "In Search of Social Identity: Strategies of Ethnic Identity Management Amongst Cape Verdeans in Southeastern Massachusetts," *Luso-Brazilian Review*, Vol. 13, No. 1, Summer, 1976, pp. 3-18.
30. "Patronage, Politics and the Articulation of Local Community and National Society in Pre-1968 Brazil," *Journal of Inter-American Studies and World Affairs*, Vol. XIX, No. 2, 1977, pp. 139-172.
31. "El cabo eleitoral y la articulacion de la comunidad local y la sociedad nacional brasilenas anteriores a 1968," In Esther Hermitte and Leopoldy Bartomome (eds.), *Procesos de articulacion social*. Buenos Aires. Consejo Latinoamericano de Ciencias Sociales: Amorrortu editores, 1977, pp. 23-54.
English version, "The Cabo Eleitoral and the Articulation of Local Community and National Society in pre-1968 Brazil," appeared as Discussion Paper Number 54. Center for Latin America. The University of Wisconsin-Milwaukee, 1975. 39 pp.

32. "Madeira and the Beginnings of Sugar Cane Cultivation and Plantation Slavery: A Study in Institution Building," *In Vera Rubin and Arthur Tuden (eds.), Comparative Perspectives in New World Plantation Societies.* N.Y. Annals of the New York Academy of Sciences, No. 292, 1977, pp. 536-552.
33. "The Patrimonial State and Patron Client Relations in Iberia and Latin America: Sources of "The System" in the Fifteenth Century Writings of the Infante D. Pedro of Portugal," Occasional Paper No. 1, Latin American Center, University of Massachusetts, Amherst, 1976, 25 pp.
Also in:
Ethnohistory, Vol. 24, No. 2, 1977, 163-178.
34. "Studies in Entrepreneurial Behavior: A Review and Introduction," *In Sidney M. Greenfield, Arnold Strickon and Robert T. Aubey (eds.), Entrepreneurs in Cultural Context.* Albuquerque, N.M.: The University of New Mexico Press, 1979, pp. 3-20 (co-authored with Arnold Strickon, Robert T. Aubey and Morton Rothstein).
35. "Entrepreneurship and Dynasty Building in the Portuguese Empire in the Seventeenth Century: The Career of Salvador de Sá e Benivides," *In Sidney M. Greenfield, Arnold Strickon and Robert T. Aubey (eds.), Entrepreneurs in Cultural Context.* Albuquerque, N.M.: The University of New Mexico Press, 1979, pp. 21-64.
36. "Entrepreneurship and Social Change: Towards a Populational, Decision-Making Approach," *In Sidney M. Greenfield, Arnold Strickon and Robert T. Aubey (eds.), Entrepreneurs in Cultural Context.* Albuquerque, N.M.: The University of New Mexico Press, 1979, pp. 329-350 (Co-authored with Arnold Strickon).
37. CA Comment on Ian Prattis, "The Survival of Communities: A Theoretical Perspective," *Current Anthropology*, Vol. 20, No. 2, 1979, p. 371.
38. "Plantations and Sugar Cane: An Historic and Developmental Overview," *Historical Reflections (Reflexions Historiques)*, Vol. VI, Summer, 1979, pp. 85-119.
Reprinted in:
Michael Craton (ed.), *Roots and Branches: Current Directions in Slave Studies.* N.Y.: Pergamon Press, 1979.
Bieber, Judy (ed.), *An Expanding World: The European Impact on World History, 1450-1800.* Vol 18, Plantation Societies in the Era of European Expansion, pp. 1-35. Aldershot, GB; Brookfield, Vt.: Variorum, 1997.
39. "Domestic Crises, Schools, and Patron Clientage in Southeastern Minas Gerais," *In Maxine Margolis and William Carter, (eds.), Brazil: Anthropological Perspectives.* Essays in Honor of Charles Wagley. N.Y.: Columbia University Press, 1979, pp. 362-378.
40. "A New Paradigm for the Study of Entrepreneurship and Social Change." *Economic Development and Cultural Change*, Vol. 29, No. 3, 1981, pp. 469-499 (co-authored with Arnold Strickon).
Reprinted in:
Harold C. Livesay (ed.), *Entrepreneurship and the Growth of Firms.* 2 vols. Aldershot, Hants, Eng; Brookfield, VT, 1995. A volume in the Series THE INTERNATIONAL LIBRARY OF CRITICAL WRITINGS IN BUSINESS HISTORY Edited by Geoffrey Jones, Edward Elgar Publishing Ltd. Vol. I, pp. 509-541.
41. "Barbadians and Barbadian House Forms in the Brazilian Amazon," *Journal of the Barbados Museum and Historical Society*, January, 1981, pp. 253-265.
42. "The Portuguese Expansion and the Development of Atlantic Creole Languages," *Luso-Brazilian Review*, Vol. 18, No. 2, 1981, pp. 225-238 (co-authored with William Washabaugh).
Reprinted in:
William Washabaugh and Ellen Woolford (eds.), *The Social Context of Creolization.* Ann Arbor, Michigan: Karoma Publishers, Inc., 1983, pp. 106-119.
43. "Anthropology and Institutional Economics," *Journal of Economic Issues*, Vol. XVI, No. 2, 1982, pp. 485-487

44. "Barbadians in the Brazilian Amazon," *Luso-Brazilian Review*, Vol. 20, No. 1, 1983, pp. 44-64.
45. "Anthropology and the Formation of the State: A Critical Review and an Alternative Formulation," *Anthropology*, Vol. 7, No. 1, May, 1983, pp. 1-16 (co-authored with Herbert Lewis).
46. "Barbadians in the Amazon and Cape Verdeans in New England: Contrasts in Adaptation and Relations with Homelands," *Ethnic and Racial Studies*, Vol. 8, No. 2, April, 1985, 209-232.
47. "Introduction." In Sidney M. Greenfield and Arnold Strickon (eds.), *Entrepreneurship and Social Change*. Washington, D.C.: University Press of America, 1985, pp. 4-18 (Co-authored with Arnold Strickon).
48. "Psychodrama, Past Life Regression, and Other Therapies Used by Spiritist Healers in Rio Grande do Sul, Brazil," *Newsletter of the Association for the Anthropological Study of Consciousness*, Vol. 2, No. 2, June, 1986, pp. 1-11.
49. "Espiritismo Como Sistema de Cura," In R. Parry Scott, (org.) *Sistemas de Cura: As Alternativas do Povo*. Recife, Brazil. Mestrado em Antropologia, 1986, pp. 89-101.
50. "The Return of Dr. Fritz: Spiritist Healing and Patronage Networks in Urban, Industrial Brazil," *Social Science and Medicine*, Vol. 24, No. 12, 1987, pp. 1095-1108.
51. "Romarias, Terapías, e a Ligação Entre as Curas e a Imagem," In Antonio Mourão Cavalcante, (org.) *Fé, Saúde, e Poder: Taumataurgos, Profetas, e Curandeiros*. Fortaleza, Brazil, Centre de Cultura Popular de Canindé and Universidade Estadual do Ceará, 1987, pp. 77-93.
English version, "Pilgrimage, Therapy, and the Relationship Between Healing and Imagination," appeared as Discussion Paper No. 82, Center for Latin America, The University of Wisconsin-Milwaukee, July 1989. 27 pp.
52. "The Best of Two Worlds: Spiritist Healing in Brazil," In Anne Retel Laurentin, Coordinatrice, *Etiologie et Perception de la Maladie dans les Societes Modernes et Traditionnelles*. Paris. L'Harmattan, 1987, pp. 277-288.
53. "The Elderly in Brazil: Some Contrasts and Comparative Insights," In Enid Gort, ed., *Aging in Cross Cultural Perspective: Africa and the Americas*. New York. Phelps Stokes Fund, 1988, pp. 33-60.
54. "From Umbanda to the Kabbalah: A Personal Odyssey," *AASC Quarterly*, Vol. 5, No. 1, March, 1989. pp. 1-10.
55. "Sugar Cane in the Atlantic Islands." In *La Cana de Azucar en Tiempos de Los Grandes Descubrimientos, 1450-1550*. Motril, Spain: Casa de la Palma, 1989. Pp. 59-82.
56. "Popular Religion, Patronage, and Resource Distribution in Brazil: A Model of an Hypothesis for the Survival of the Economically Marginal," In M. Estelle Smith, ed., *Perspectives on the Informal Economy*. Washington, D.C. University Press of America, 1990, pp. 123-146. (co-authored with Russell Prust).
57. "The Cape Verde Islands: Their Settlement, the Emergence of Their Creole Culture, and the Subsequent Migrations of their People," In David Higgs, ed., *Portuguese Migration in Global Perspective*. Toronto. The Multicultural History Society of Ontario, 1990, pp. 158-181.
58. "O Corpo Como Uma Casca Descartavel: O Medium-Curador e Seus Criticos," (The Body as a Disposable Container: The Healer-Medium and His Critics.) In Antonio Mourão Cavalcante, org., *Corpo de Saúde: Corpo de Fé*. Fortaleza, Ceará, Brazil. Imprensa Universitaria, 1990, pp. 59-84.
59. "German Spirit Doctors in Spiritist Healing in Urban Brazil." In Darell A. Posey and William L. Overall, organizers, *Ethnobiology: Implications and Applications. Proceedings of the First International Congress of*

- Ethnobiology* (Belem, 1988). Part F, "Ethnomedicine and Popular Curing," Clarice Novães da Mota and José Flavio Pessoa de Barros, eds. Belem, Pará, Brazil. Muesu Paraense Emilio Goeldi, 1990, pp. 241-256. Reprinted in Whiteford, Michael and Scott Whiteford, eds., *Crossing Currents: Continuities and Change in Latin America*. Prentice Hall, 1998, pp. 279-289.
60. "Turner and Anti-Turner in the Image of Christian Pilgrimage in Brazil," *Anthropology of Consciousness Review*, Vol. 1, Numbers 3-4, 1990, pp. 1-8.
61. "As Ilhas da Madeira e de Cabo Verde: Rumor a uma Sociología Comparativa de Diferenciacao Colonial." In *Actas do II Coloquio Internacional de Historia da Madeira* Funchal, Madeira. Comissão Para as Comemorações dos Descobrimientos Portugueses, 1990, pp. 547-564.
62. "Cyprus and the Beginning of Modern Sugar Cane Plantation and Plantation Slavery," *La Cãna de azucar en el Mediterraneo, Actas del Segundo Seminario internacional, Casa de la Palma* (Montril, Grenada, SP: 1991). Reprinted in: Stuckey, Jace (ed.), *The Eastern Mediterranean Frontier of Latin Christendom*. Farnham, Surrey, England and Burlington, VT: Ashgate, 2014.
63. "Hypnosis and Trance Induction in the Surgeries of Brazilian Spirit Healer-Mediums," *The Anthropology of Consciousness*, Vol. 2, Nos. 3-4, 1991, pp. 20-25. Reprinted in:
 a. Klass, Morton and Maxine Weisgrau, eds. *Beyond the Boundaries of Belief: Contemporary Issues in the Anthropology of Religion*. Westview Press, 1999, pp. 211-226.
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Appeared in the movie, "My Last Five Girlfriends," reading a section from my paper "Love and Marriage in Modern America: A Functional Analysis," (Article Number 10). Premiered at the Tribeca Film Festival, New York Coty, April 23-27, 2009.